SCOTTISH VILLAGE

ù i.

It was difficult to get into the

Cemetery. The furrows in the fields

Were long channels of mud. The

Slanting rain stirred the red muck

In the lane till it ran, like dark

Blood, into the weed chocked gullies.

Clouts of cow dung clung to my boots.

The long grass, the dogs' dirt, the

Empty cans of McEwan's lager guarded

That neglected and forgotten place.

All that was left was a crumbling

Monument and the arch of the Old Kirk.

Litchen, like the scribbled writing

Of some vandal, high on Crack was

Sprayed on the red sandstone and

Made the words near impossible

To read.

'Here lies James Thomson, shot on
The 1st June 1679, by Bloody Graham
Of Clavers House, for Adherence to the
Word of God, Scotland's Covenanted
Work of Reformation.

SCOTTISH VILLAGE

Blood mixed with rain, trickling

Down the wet grass. The wretched

Fool, stands there, dirty, kicked

Half starved, looking out to the murky

Moors. That awful loneliness of those

Moments before death. Beaten into

Stubborn defiance, by the brutish

Beasts who leer and spit. What makes

A man suffer such a death?

This is the paradox, the puzzle.

The two faces of a people. The

Ambivalence which makes the Beauty lie

Down with the Beast, the Idealist with

The Barbarian, the Temperate Man with

The extremist.

Bloody Graham, pig ignorant, still

Haunts the village, a place of

Weavers and miners. God's own country,

Say some. God forsaken, I think.

SCOTTISH VILLAGE

He sprays graffitti on windows,

Burns cars, drinks himself senseless

In the shattered market place shouting

Obscenities at the other tribe.

Bigotted. Envious. Violent.

Yet the stricken James still shares the
Un hallowed ground. Still stands in
The rain, rags clinging to his bruised
Skin, wrists, purple, bloodied with the
Rough rope, head lowered, waiting for
The shot, the deafening roar;
James, the fierce pride, the honesty, the
Stubborn will, clinging to a truth,
The simple man of courage.